

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
GEORGE V. GSELL ) APPARATUS FOR PRODUCING  
Serial No. ) USP OR WFI PURIFIED WATER  
Filed September \_\_\_, 2003 ) Group Art Unit  
(Divisional Application of )  
Serial No. 10/043,021, )  
Filed: January 9, 2002) Examiner

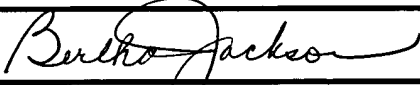
**PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please amend the above-identified application as indicated below:

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

I hereby certify that this Patent Application Transmittal, enclosed application, and any other documents referred to as enclosed herein, are being deposited in an envelope with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and addressed to Box PATENT APPLICATION, Commissioner for Patents, Washington, D.C. 20231. Express Mail Label No.: EV 214712752 US	
Date of Deposit:	September <u>17</u> , 2003
Typed/Printed Name of Person Signing: Bertha Jackson	
	
Signature:	